
A
F O R M
O F
P R A Y E R
A N D
T H A N K S G I V I N G,

On *Thursday* the Fifth of *May*, 1763.

FOR

REPLY

TO THE

REPLY



THANKS

On the 1st of May 1853

the Trustees of the British Museum

to the Trustees of the British Museum

A
F O R M
O F
P R A Y E R
A N D
T H A N K S G I V I N G
T O
A L M I G H T Y G O D ;

To be Used

In all Churches and Chapels throughout the Kingdom of *Ireland*, on *Thursday* the Fifth Day of *May* next, being the Day appointed by Proclamation for a General THANKSGIVING to Almighty God, for putting an End to the late bloody and expensive War, by the Conclusion of a just and honourable Peace.

By the Special Command of Their Excellencies
the Lords Justices.

DUBLIN : Printed by BOULTER GRIERSON, Printer to the
King's Most Excellent Majesty. M DCC LXIII.

M R O F

RAY

THANKSGIVING

GOD;



the Commission of a just and honorable peace.

Printed by HENRY GRAYSON, Printer to the
Massachusetts Society.

The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth, read with a loud Voice these Sentences of Scripture ; and after them the Exhortation, Dearly beloved Brethren, &c.*

I Will give Thanks unto the Lord according to his Righteousness : and I will praise the Name of the Lord most High. *Psal. vii. 18.*

Morning Prayer.

My Soul shall be joyful in the Lord: it shall rejoice in his Salvation. *Psal.* xxxv. 9.

Serve the Lord with Fear: and rejoice unto him with Reverence. *Psal.* ii. 11.

¶ *Instead of the Venite Exultemus, this Hymn shall be used.*

LORD, how were they increased, that troubled me: many were they that rose against me. *Psal.* iii. 1.

But thou, O Lord, art my Defender: thou art my worship, and the lifter up of my Head. ver. 3.

I did call upon the Lord with my Voice: and he heard me out of his holy Hill. ver. 4.

I laid me down, and slept, and rose up again: for the Lord sustained me. ver. 5.

Salvation belongeth unto the Lord: and thy Blessing is upon thy People. ver. 8.

I will come into thine House, upon the multitude of thy Mercy: and in thy Fear will I worship toward thy holy Temple. ver. 7.

For we gat not the Land in Possession through our own Sword: neither was it our own Arm, that helped us. xlv. 3.

But thy right Hand, and thine Arm, and the Light of thy Countenance: because thou hadst a Favour unto us. ver. 4.

Thou hast been my Succour: leave me not, neither forsake me, O God of my Salvation. xxvii. 11.

Unto

Morning Prayer.

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Unto thee, O God, will I pay my Vows: unto thee will I give Thanks. Psal. lvi. 12.

Thou hast not shut me up into the Hand of the Enemy: but hast set my Feet in a large Room, xxxi. 9.

The Lord hath given Strength unto his People: the Lord hath given his People the Blessing of Peace, xxix. 10.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the Beginning, is now, and ever shall be: World without end. Amen.

¶ Proper Psalms, CXI, CXXV, CXLV.

First Lesson, Isaiah XII.

¶ Then shall follow Te Deum.

Second Lesson, St. Matth. V. v. 1---16.

¶ Then O be joyful, &c.

The Creed, &c. to the End of the Lord's Prayer.

¶ Then the Priest, standing up, shall say,

Priest. O Lord, shew thy Mercy upon us,

Answ. And grant us thy Salvation.

Priest. O Lord, save the King.

Answ. Who putteth his Trust in thee.

Priest

Morning Prayer.

Priest. Send him Help from thy holy Place.

Answ. And evermore mightily defend him.

Priest. Let his Enemies have no advantage against him.

Answ. Let not the Wicked approach to hurt him.

Priest. Endue thy Ministers with Righteousness.

Answ. And make thy chosen People joyful.

Priest. O Lord, save thy People.

Answ. And bless thine inheritance.

Priest. Give Peace in our Time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our Hearts within us,

Answ. And take not thy Holy Spirit from us.

¶ *Instead of the first Collect for Morning Prayer, the following collect to be used.*

O God, who rulest over all the Kingdoms of the World, and with infinite Wisdom exercisest Judgment and Loving-Kindness in the Earth; we acknowledge ourselves to have deserved, by our great and manifold and long continued Provocations, much heavier Sufferings and Burthens, than those which thou broughtest upon us in the late War. We adore thee for correcting us in Mercy, for maintaining our Right and our Cause, notwithstanding our Sins, lifting up our Heads above our Enemies, and finally giving us Peace on all Sides round about. Incline us effectually, ever hereafter, to stand in Awe of thy Chastisements, and preserve a lively Sense of thy Favours;

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vours; to hold fast the Profession of our Faith, without wavering, and excite one another to Love and good Works; to become as remarkable for our Gratitude, as we have been for our Deliverances and Blessings; and shew Mankind the Happiness of the People, who have the Lord for their God. Hear us, O heavenly Father, through the Mediation of thy dear Son; to whom with thee, and the Holy Ghost, be all Honour, Praise, and Thanksgiving, world without end. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer: And the Litany.*

¶ *After the Collect [We humbly beseech Thee] shall be said the following Prayer.*

O Lord, the Creator of the Ends of the Earth, who hast made of one Blood all Nations of Men; Grant us to walk in such Equity and Wisdom towards the various People, with whom we are concerned, that we may provoke none of them to do Evil, but be instrumental in turning many from the Error of their Ways, by our good Examples, and meek Zeal for promoting thy holy Truth. Dispose them to peaceful Thoughts and Counsels, that we may enjoy, by mutual Intercourse, thy manifold Bounties: Open their Eyes, that they may see the
B wondrous

Morning Prayer.

wondrous Things of thy Law, and hasten the Time,
when all Men shall know thee, and all be righteous,
for the sake of Jesus Christ our Lord. *Amen.*

¶ *The Prayer for the Lords Justices.*

¶ *The General Thanksgiving.*

¶ *The Prayer of St. Chrysostom.*

2 Cor. XIII. 14.

THE grace of our Lord Jesus Christ, and the
love of God, and the fellowship of the Holy
Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer.

The

The Communion Service.

¶ *At the End of the Commandments, after the Collect for the King [Almighty God, whose Kingdom, &c.] the following shall be used instead of the Collect for the Day.*

Merciful Lord, who hast given thy Servants Rest from their Enemies, give us also Understanding to see, and Uprightness to follow after whatsoever Things belong to our Peace and lasting Welfare. Direct the Views and Steps of our gracious Sovereign, and of those who are consulted and employed in publick affairs; that they may judge and act prudently and rightly in relation to the extensive Interests, religious and civil, of his whole Dominions. Unite the Hearts of all his Subjects, every where, to second these beneficial undertakings; and crown them with such complete Success, that his Kingdoms may become a Praise in the Earth. Grant this, Almighty Father, for the Sake of thy Son, our blessed Redeemer. *Amen.*

The Epistle. Gal. V. Ver. 13—26.

BRethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things, shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's, have crucified the flesh, with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain-glory, provoking one another, envying one another.

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The Gospel. St. Matthew V. Ver. 43. — 48.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do you more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ *Then the Nicene Creed:*

¶ *Then shall follow the Sermon.*

¶ *After the Prayer [for the whole state of Christ's Church] shall follow*

¶ *A Prayer for the Reformed Churches.*

O GOD, the Father of Mercies, we present our Supplications unto thee, more especially on behalf of our Reformed Brethren, whom, blessed be thy Name, thou hast hitherto wonderfully supported. Make them perfect, strengthen, stablish them: that they may stand fast in the Liberty wherewith Christ hath made them free, and adorn the Doctrine of God our Saviour in all things. Preserve the Tranquillity of
those

those, who at present enjoy it: look down with compassion upon such as are persecuted for Righteousness sake; and plead thy cause with the Oppressors of thy People. Enlighten those, who are in Darkness and Error; and give them repentance, to the Acknowledgement of the Truth: that all the Ends of the World may remember themselves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our only Mediator and Advocate. *Amen.*

¶ *A Prayer for Unity.*

GOD, who makest Men to be of one Mind in an House, Sanctify, we beseech thee, to us this our Day of public Peace and Concord, by extinguishing the Animosities, and healing the Divisions, of thy People. Put away from us all Bitterness and Wrath and Evil-speaking and Envy: that our Hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all subordinate Magistrates; that we may study to be quiet, and do each our own Business; following the things which make for Peace, and wherewith one may edify another; to the Honour of thy Gospel, and the Salvation of our Souls, through the Merits of our Redeemer Jesus Christ. *Amen.*

GRANT, we beseech thee, Almighty God, that the Words which we have heard this day with our outward Ears, may, through thy Grace, be so grafted

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grafted inwardly in our hearts, that they may bring forth in us the Fruit of good Living, to the Honour and Praise of thy Name, through Jesus Christ our Lord. *Amen.*

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our Prayers and Supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

¶ *Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing :*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

F I N I S.

The Communion Service.

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Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our Prayers and supplications unto thee; and grant that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessities, and to the setting forth of thy glory, through Jesus Christ our Lord.

¶ Then the Bishop (or Minister) shall say:
I then depart with this Blessing:

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

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